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Resolution No.:

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF MILPITAS ADOPTING A MITIGATED NEGATIVE DECLARATION AND MITIGATION MONITORING AND REPORTING PROGRAM FOR MILPITAS SPORTS CENTER AND CARDOZA PARK IMPROVEMENTS, PROJECT No. 8149

WHEREAS, the City of Milpitas as Lead Agency proposes site improvements to the Milpitas Sports Center and Cardoza Park Improvements, Project 8149; and

WHEREAS, based on an Initial Study/Environmental Impact Assessment showing the Project would have no significant or potentially significant environmental impacts, the attached final Mitigated Negative Declaration was prepared and circulated for public review; and

WHEREAS, the City did not receive comments regarding the Draft Initial Study/Mitigated Negative Declaration, CEQA, or other environmental issues.

WHEREAS, the City Council reviewed the draft Mitigated Negative Declaration and the attached Mitigation Monitoring and Reporting Program at its meeting of July 5, 2005; and

WHEREAS, the location and custodian of the documents or other material which constitute the record of proceedings for the Project is the Milpitas City Hall, 455 East Calaveras Boulevard, Milpitas, California, Attn: Elizabeth Racca-Johnson.

NOW, THEREFORE, BE IT RESOLVED that the City Council of the City of Milpitas does hereby adopt the attached Mitigated Negative Declaration and Mitigation Monitoring and Reporting Program for Project 8149 based on the following findings.

- 1. The Mitigated Negative Declaration reflects the City's independent judgment and analysis on the potential environmental effects of Project 8149.
- 2. On the basis of the whole record before the Council, including the Initial Study, there is no substantial evidence that the Project will have a significant effect on the environment.

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	PASSED AND ADOPTED this 2 <sup>nd</sup> day of August, 2005, by the following vote:				
	AYES:				
	NOES:				
	ABSENT:				
	ABSTAIN:				
ATTES	ST:	APPROVED:			
Mary I	avelle, City Clerk	Jose Esteves, Mayor			
APPR(	OVED AS TO FORM:				
Steven	T. Mattas, City Attorney	-			

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## ADDITIONAL ATTACHMENT AVAILABLE AT THE INFORMATION DESK